

My Talk of Encouragement - Following the Life Sketch

My sister has died after a long illness - she struggled with chronic pain and suffering, and finally found relief in death

Is that true? Is it true of reality?

Which REALITY?

- Natural
- Super-Natural
- Perceived by Physically sensed
- Perceived by Extra-physically sensed - ESP

What is truth?

- True, or consistent with a **plane of facts believed real**
- **What do we believe about Marjorie?**

I want to share the encouragement of TRUE and FULL reality in which we find our being,

- **Reality that is TRUE to the FULLNESS of our reality**

Purpose of Memorial

Reflect on the event of loosing our daughter, sister, mother and friend

To say our **good byes**

Provide **encouragement** to the family that remains

- i. That we can part with:
 1. Convictions **of peace**
 2. **New Resolutions to Live Life in greater Fullness**

Encouragement of Reality - Statements of Beliefs

Marjorie is NOT DEAD - **PASSED on to exist in ONLY the non-physical plane** or dimension at this time.

At this moment

- She is here
- Participating with us - she can not speak,
 - but she is very much aware of all we FEEL and SAY
 - She can interact with us via our inner sensing, knowing and in dreams
- She will yet again possess a physical body and interact with all of us physically

Our Full Nature

- We exist upon **multiple planes**, we are **Multi-Dimensional Beings**
- We are **souls**
 - We formed our physical bodies **to experience our being** in greater awareness
 - We are learning **responsibility in the use of creative energy; to form ideas from energy, and explore the reality we can make of them.**

- In the fullest sense, we are learning to recognize the difference between the I who thinks and our thoughts.
- To learn these we create challenges individually and in mass
 - Sometimes we repeat the same challenge multiple times trying to catch the utmost subtleties of understanding and perfection of qualities we deem valued and desirable.

A family of soul mates

We have been interacting with each other for a myriad of events already

We have yet many interactions to experience

We think soul mates are:

1. Deeply compatible at a very base level,
2. Sharing our most treasured desires and feelings
3. Sharing our thoughts without our needing to speak them.

But true soul mates help us create and grow through our challenges

1. Often they are most troublesome of acquaintances but are soul mates.
2. They stir us up to face the challenges that will build our character or help us experience.
3. Sometimes they are right in the middle of our challenges giving us what we wanted from them in creating the challenge to solve.
4. Marjorie was one of those loving sisters where the love went deeper than just smiles and always giving me what I wanted.

I think we were soul mates cause we

- i. Explored greater consciousness and spirituality together.
- ii. Together we were challenged in what we discovered, our life courses were forever changed and the rejections of those who no longer agreed with us challenged us.
Yet in all, we were strengthened and bettered by our resolves to follow the passions within our hearts and value in the paths less trodden.
- iii. I loved her love for life, of truth and of its' joys,
- iii. Loved her passion for Kittens and animals
- iv. Felt her pain when challenged by loss of her children and saw her struggle to meet that challenge for the rest of her life.
On initial thought, It may not be easy to understand how she was fulfilled in those challenges, yet when one considers the value of clarity that is found in contrast, it is much easier to recognize fulfilling value, even in hardship. Often lives greatest lessons are found within the crucible of adversity. In that, her life's experience should be recognized as valued and fulfilling.

- e. Share Final thoughts my sister asked me to convey

Supporting Material from which to Form Ideas for sharing Encouragement

- There is much information available about the super-natural reality we live within: Since many in this family and friends are Mormon, I chose to share a little from Mormon material that does in fact support what I believe the essential concepts Seth tells us.

Quoting from King Follet Discourse (an amalgamation of notes taken at the funeral of King Follet - Joseph Smith speaking)

We say that God Himself is a self-existent God. Who told you so? It's correct enough, but how did it get into your heads? Who told you that man did not exist in like manner upon the same principle? ...

Man existed in spirit; the mind of man—the intelligent part— is as immortal as, and is coequal with, God Himself. I know that my testimony is true.

Hence, when I talk to these mourners, what have they lost? You who mourn the loss of friends are only separated for a small moment from their spirits, and their spirits are only separated from their bodies for a short season. But their spirits existed coequal with God and they now exist in a place where they hold converse together one with another the same as we do on the earth. Does not this give you satisfaction? ...

Intelligence is eternal and exists upon a self-existent principle. It is a spirit from age to age and there is no creation about it. The first principles of man are self-existent with God. All the minds and spirits that God ever sent into the world are susceptible of enlargement and improvement. The relationship we have with God places us in a situation to advance in knowledge.

We are energy with a purpose - Jane Roberts in Idea Construction wrote:

We are individualized portions of energy, materialized within physical existence, to learn to form ideas from energy, and make them physical (this is idea construction). We project ideas into an object, so that we can deal with it. But the object is the thought, materialized.

This physical representation of idea permits us to learn the difference between the I who thinks and the thought. Idea construction teaches the I what it is, by showing it its own products in a physical manner. We learn by viewing our own creations, in other words. We learn the power and effects of ideas: by changing them into physical realities; and we learn responsibility in the use of creative energy. . . .

"The entity is the basic self, immortal, nonphysical. It communicates on an energy level with other entities, and has an almost inexhaustible supply of energy at its command. The individual is the portion of the whole self that we manage to express physically. . . . (Seth Material Pg 11-12)

Soul and spirit are inventions -

Seth - THE EARLY SESSIONS session 24 Pg 178:

Invention of the soul...

In prehistoric times mankind evolved the ego and self-consciousness to help him deal with the camouflage patterns that he had created. This is no contradiction, and will be explained later. He did the job so well that even when he had things under control he was not satisfied. He developed at a lopsided level, He used himself as a tool to dissect himself. The inside senses led him to a reality he could not manipulate as easily as he could a camouflage world, and he feared what he thought of as a loss of mastery.

The soul fantasy, or spirit fantasy, arose at about this time, and has been a disadvantage to him because it gives a name and a designation to one part of the whole self, setting it up against the other part. It is this basic conception, however, that also forced him to face one truth despite himself-that of continued existence, to which he gave the word immortality.

This conception is to blame for the superstitious attitudes, however, concerning the inner world as a whole, and some of mans misconceptions have been ludicrous and pathetic. I think now mainly of his giving the immaterial inner self a dwelling place formed of physical camouflage patterns, In other words, a physical heaven and hell.

I will leave this subject and go into your experience the other evening, even though there is so much more here that needs to be said. The trouble; you have to clear away so many misconceptions to get at some of the truths behind them. The spirit is no less real because man has clothed it in such foolishness.

Problems and Challenges

These questions are worked out by entities between lives, and each entity has many problems to consider. In your technological age such problems are easier to solve than in the past. That is, contemporaries even from different continents can meet in a simpler fashion. The basic problems are necessarily kept from the personality by the entity simply because so many psychological under currents would sweep the ego off its feet, and pull the rug of sanity from beneath it.

In some instances this happens despite the personality's attempt to hide the weight of the past. Also on many occasions the personality escapes the problems entirely. What happens here is that the subconscious communicates with the entity through the inner senses, to the effect that the present personality is not strong enough to handle the problem.

The personality then changes course in midstream. Some, but not all, cases of insanity represent the personality's inability to handle a particular problem, while at the same time it refuses to obey the orders from the inner senses to change course. On such occasions data from past lives rushes up or through the inner senses. The personality is no longer capable of shielding itself from this material when it goes beyond a certain point. That is, the personality is now working against itself.

Some controls are still present. These struggle desperately to distort the past data, clothing it in all sorts of idea camouflages and fantasy. In this case Insanity is actually a protective mechanism, in that the personality will face almost complete disorientation rather than confront truths in its past that bring up problems it cannot solve. At the same time such a personality will not let go, either, and will not change course. The dilemma is therefore a dire crisis.

Physical Ailments - Seth material Pg 30

"In the same way that the body's proteins and chemicals can be used to form various kinds of images, they may also be utilized to form an ulcer, goiter, or to affect other changes [in the body itself]. Here particular emotions are denied, dissociated. The individual does not want to accept them as a part of the self. Instead of projecting them outward as you did in the York Beach images, they are directed to a specific area of the body, or in other cases allowed to wander, traveling troublemakers, so to speak, through the body's physical system."

By the time Seth gave us this information, we had the background to understand it. In his discussions on health, Seth has always maintained that illness is often the result of dissociated and inhibited emotions. The psyche attempts to get rid of them by projecting them into a specific area of the body; in the case of ulcers, the diverted energy goes into the actual production of the ulcer itself. If really large areas of the self are inhibited, a secondary personality can be formed, grouped about those qualities distrusted and denied by the primary ego, and usually opposed to it. In other instances, the inhibited emotions can be projected outward into other persons, or as in the case of the York Beach images, very charged repressed energy can actually form pseudophysical images which present the personality with the physically materialized image of his fears.

Following Inner Senses reveal beliefs affecting health

Nature of Personal Reality Pg 216:

If you have a physical symptom, do not run away from it. Feel its reality in your body. Let the emotions follow freely. These will lead you, if you allow them to flow, to the beliefs that cause the difficulty. They will take you through many aspects of your own reality that you must face and explore. These methods release your withheld natural aggressiveness. You may feel that you are swamped by emotion, but trust it ... again it is the motion of your being, and it arouses your own creativity. Followed, it will seek the answers to your problems.

Challenges and Catastrophes - Nature of Personal Reality Pg 358:

A natural catastrophe provided many answers. ... affected by the flood ... Crises such as this provide spotlighted views of reality, in which what has been hidden is suddenly only too apparent. ... many of the poor who lost their living quarters discovered qualities of leadership in themselves that astonished them. The downtown area saw its inner, always known but hidden predicament, physically materialized. ... The feelings of hopelessness was out in the open for all to see, and therefore action could be taken.

There were old people, laden with negative beliefs about age, who discovered great vitality and further purpose under the stimuli of survival. There were people blinded and lost by a belief in the supreme importance of things, who found themselves with nothing left. They realized the relative unimportance of belongings and felt within themselves the stirring of a freedom they had not experienced since youth.

Fears are Greatest hindrance to Inner Sensing

Conscious fear is usually the main hindrance as far as data from the inner senses is concerned. Therefore, a realization that these senses belong to you and are quite natural will help you avoid the otherwise unavoidable, almost automatic closing off of such data by the consciousness.

If you will remember this, inner data will come through much more easily, and you will be able to control it. It is never of itself overpowering. There are abilities in which you can train yourself, in both recognition of data when it occurs, utilization, and control. This also implies to some degree utilization as far as duration is concerned.

That is, within the framework of psychological time you can lengthen such experiences.

Emotions as Inner Sensing - 188 THE EARLY SESSIONS

The emotions come closer than anything else to the vividness of inner data. There are of course more differences than similarities. However because of the intense quality of emotional experience this is still a good comparison. With the emotions however, there is in many cases a stimulus to action in the outside camouflage pattern.

There are so many gradations, and you have so many misconceptions, that I must tell you that at times I am appalled. Even my sense of humor withers. The emotions belong to the personality, that is to the present personality, and are strongly connected both to the conscious ego and to the inner self, which is so often ignored. This is the rather difficult part for me to explain, I'm afraid. I'm not sure how to go about making this clear.

If you will think (I hope) for simplicity's sake of the whole self as it exists on your plane with its physical body, conscious ego and inner self as one field unit, which is also part of the larger or more complete entity as one field unit within another, then perhaps it will not be too much for you to imagine the connection, or one of the connections, between the entity field and the whole-self

As these inner senses become more and more a part of your plane they take on more of the characteristics of your plane, and therefore more of the characteristics of the whole self on that plane.

At the furthest end they become the emotions, and these emotions therefore are also a connective. I hope I have transmitted this idea with some clearness.

The emotions, while connected to the ego strongly, nevertheless also belong to what we have been pleased to call the subconscious. But because they are so intertwined with the inner life they are also common to both the ego and the so-called subconscious.

They are more than prehistoric. They are in some respects evolutionary developments, being the end portions of the inner senses transformed to some degree, to permit manipulation of camouflage pattern. Before the conscious ego evolved, emotion served well as necessary stimuli to action in the camouflage environment. I am trying to put over the thought here in one way or another that as the inner senses come more and more within the field of the whole self on your plane, they take on its characteristics while yet retaining within themselves their own characteristics.

If you follow them backwards as it were, they will lead you to the inner senses as such, while being at the same time the same thing. I hope I have made this point clearly.

What you call racial memory exists as inner emotional memory experience. The line between inner and outer does not exist in actuality any more than a line exists between consciousness and unconsciousness. What you call the subconscious is merely an ill-defined meeting place of inner and outer experience; and I am forced to use these terms inner and outer only because of your misconception of duality.

The fields intermingle. I wanted to make another point, which was that data received by the inner senses is as intense and vivid, and often more so, than any psychological experience, and as I mentioned, you cannot examine a psychological experience in a laboratory either. But the worst of fools would not deny psychological experience for this reason.

The term ESP in itself is a result of this artificial duality, maintaining as it does that anything not perceived through the outer senses is therefore extra and ...